## Dominican Republic

## "Now I eat meat, I have credit with the colmado"

Diana is a 69-year-old widow who has 9 children, 19 grand-children and 5 great-grandchildren. She lives with 4 children in her house in Las Placetas. One of her daughters lives in New York where she works in a factory. She sends monthly remittances of 150 dollars to Diana through a remittance agent. The money is for food but she occasionally sends her mother things for the house. The house has a gas stove, a washing machine and a refrigerator, all of which were gifts from her daughter.

The house was constructed from cement, thanks to the help of another daughter who lived in the United States, but passed away. "During the times, when they left for there, it was hard. The first went there in 1985 and she was the one who died. It was when we didn't have a house. We lived on a ranch, there where the little canteen is, a ranch with a palm roof. You enter here and could see everyone who passes on a road through the fence that we had. When she left she was the one who helped me."

Before her daughters went to the US, Diana sold raffle tickets or did sporadic domestic work such as washing or ironing clothes. Life changed with the remittances from her daughters abroad.



An estimated 1.5 million
Dominicans are living abroad
and in 2008 they sent home
around US \$ 3 billion in
remittances. The town of
Las Placetas receives the second
largest amount of remittances in
the country. The migrants travel
mainly to the United States. The
region has many structural
obstacles to development, such
as scarce public services, and
international migration is one of
few options for social mobility.\*

"Yes, because we did not have a secure way to eat. You could eat your rice and beans, a little meat as well, but during those times, no. In those times it was difficult to eat meat, some chicken yes, because one always raises chicken. Now I eat meat, I have credit with the *colmado* (local convenience/grocery store). The *colmado* offers credit to those who receive remittances and when money arrives at the end of the month, they pay for their purchases.

Diana's daughter never tells her how to spend the remittances. "I know what to do," she says. She also does not ask for more money than what is sent. "Those who have not been to New York think that people there pick up money off the street, but when you go there, you know that people earn money in order to send it."

What is missing in Las Placetas are jobs, although Diana also criticizes the women in the community who do not want to work."Here there is nothing to do, no work, for this reason my daughter told me 'I'm going to earn money.' Because of this everyone went to New York. Everyone wants to go to New York because there is life there."







